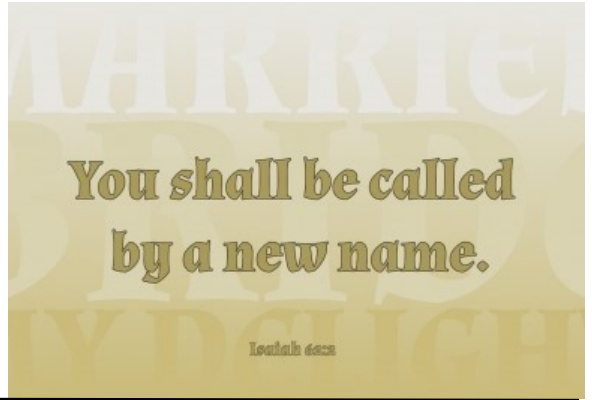


Peace Lutheran Church St. Joseph MI

Worship without Communion Sunday, January 16, 2022 10:15am Second Sunday after Epiphany

The purpose of Peace Lutheran Church is to express by Word and Deed the Love of God revealed in Jesus Christ to those within and to those outside its fellowship.



Peace Lutheran is striving to conduct as "normal" a worship service as possible while taking into account the need for health measures within the larger community.

Bold Print: Congregation's responses

PRELUDE

ANNOUNCEMENTS

ORDER FOR CONFESSION *(please stand as you are able)*

Arise, shine, your light has come, and the glory of the Lord has risen upon you. We are gathered in this Season of Light to worship God, the Father, the Son, + and the Holy Spirit. (Isaiah 60:1) **Amen.**

Let us humble ourselves before the Lord of all, confessing our sins of which we are aware and for those things that grieve Him of which we are unaware.

Silence for self-reflection and examination

Gracious God who sent the Light of the World into the darkness of our human sin,
We come before you asking for your gracious mercy for all the things we have done and left undone. We have lived in darkness rather than seeking your light; we have ignored your call to serve our neighbors; and we have neglected to show our gratitude for all you've done for us. Forgive us, dear Lord. Let the light of Christ shine upon us and restore us to your salvation, that we might live holy lives here and now, and be with you in eternity. Amen.

Lift up your eyes all around and see! Your heart shall thrill and exult in the Lord's mercy. The Holy One of Israel, the Lord your God; Father, Son and Holy Spirit forgives you all your sin and grants you salvation in his holy name.
Amen.

GATHERING HYMN Jesus Come! For We Invite You

Je-sus, come, for we in-vite you, guest and mas-ter,
 Je-sus, come! trans-form our pleas-ures, guide us in-to
 Je-sus, come in new cre-a-tion, heaven brought near by
 Je-sus, come! sur-prise our dull-ness; make us will-ing

friend and Lord; now, as once at Ca-na's wed-ding,
 paths un-known; bring your gifts, com-mand your ser-vants,
 power di-vine; give your un-ex-pect-ed glo-ry,
 to re-ceive more than we can yet im-ag-ine,

friend and Lord; now, as once at Ca-na's wed-ding,
 paths un-known; bring your gifts, com-mand your ser-vants,
 power di-vine; give your un-ex-pect-ed glo-ry,
 to re-ceive more than we can yet im-ag-ine,

speak, and let us hear your word; lead us through our
 let us trust in you a-lone; though your hand may
 chang-ing wa-ter in-to wine; rouse the faith of
 all the best you have to give; let us find your

need or doubt-ing, hope be born and joy re-stored.
 work in se-cret, all shall see what you have done.
 your dis-ci-ples come, our first and great-est Sign!
 hid-den rich-es, taste your love, be-lieve, and live!

Christopher Idle (1938-)

Sicilian melody, 18th c.

Words@1982 Jubilate Hymns

GREETING

May the glorious light of the Son of God shine upon you, the abiding love of the Father fill your hearts, and the peace of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father: we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world, have mercy on us. You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God the Father. Amen.

Let us pray ...

Gracious Lord, giver of all that is good, through the power of your Holy Spirit you abundantly bless your children with gifts for the building up of the body of Christ. Empower us to recognize and value the gifts of others and through the strengthening of faith use our own gifts for the work of the kingdom; through Jesus Christ our Lord. Amen.

THE FIRST LESSON: Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

This is the word of the Lord.

Thanks be to God.

Psalm 128

Happy are they who fear the Lord, and who follow in his ways!

You shall eat the fruit of your labor; happiness and prosperity shall be yours.

Your wife shall be like a fruitful vine within your house, your children like olive shoots round about your table.

The man who fears the Lord shall thus indeed be blessed.

The Lord bless you from Zion, and may you see the prosperity of Jerusalem all the days of your life.

May you live to see your children's children; may peace be upon Israel.

THE SECOND LESSON: Corinthians 12:1-11

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

This is the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION *(please stand as you are able)*

Alleluia, Lord, to whom shall we go? You have the words of eternal life. Alleluia.

(John 6:68)

THE GOSPEL LESSON: JOHN 2:1-11

The Holy Gospel according to St. John, the second Chapter

Glory be to you O Lord.

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the

servants, “Fill the jars with water.” And they filled them up to the brim. And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

This is the Gospel of the Lord.

Praise be to You, O Christ. *(please be seated)*

SERMON

HYMN OF THE DAY **How Great Thou Art**



Oh Lord my God, when I in awe-some won-der Con-sid-er
But when I think that God his Son no spar-ing, Sent him to
When Christ shall come, with shout of ac - cla - ma-tion, And take me



all the works thy hand hath made, I see the stars, I hear the might-y
die, I scarce can take it in, That on the cross my bur-den glad-ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad - e



thun-der, Thy pow'r through-out the u - ni - verse dis-played; Then sings my
bear-ing He bled and died to take a - way my sin;
ra - tion And there pro - claim, "My God, how great thou art!"



soul, my Sav-ior God to thee, How great thou art! How great thou art! Then sings my



soul, my Sav-ior God to thee, How great thou art! How great thou art!

THE APOSTLES' CREED

I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERTORY

Create in Me

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

PRAYERS OF THE CHURCH

Let us pray ...

Each petition concludes: Lord in your mercy, **Hear our prayer.**

THE LORD'S PRAYER

Our Father, who art in heaven; hallowed be thy name, thy kingdom come; thy will be done; on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BENEDICTION

Go with the blessing of God the Father, Son, and Holy Spirit, and may the Light of God's Word ever shine within your hearts and lives so that his holy name is praised throughout the world.

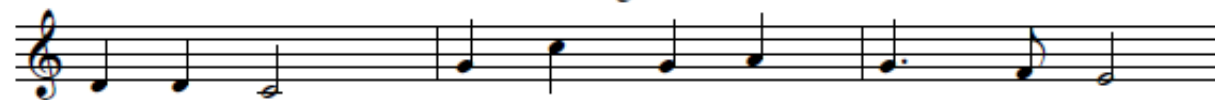
Amen.

CLOSING HYMN

Songs of Thankfulness and Praise



1. Songs of thank - ful - ness and praise, Je - sus, Lord, to
2. Man - i - fest at Jor - dan's stream, Proph - et, Priest, and
3. Man - i - fest in mak - ing whole Pal - sied limbs and



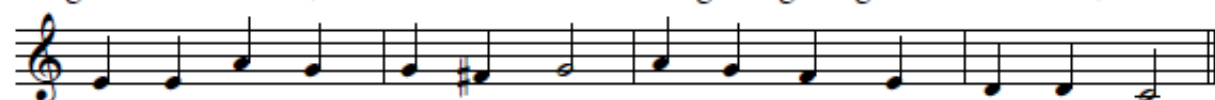
you we raise, Man - i - fest - ed by the star
King su - preme; And at Ca - na, wed - ding guest,
faint - ing soul; Man - i - fest in val - iant fight,



To the sag - es from a - far; Branch of roy - al
In your God - head man - i - fest; Man - i - fest in
Quell - ing all the dev - il's might; Man - i - fest in



Da - vid's stem In your birth at Beth - le - hem;
pow'r di - vine, Chang - ing wa - ter in - to wine;
gra - cious will, Ev - er bring - ing good from ill;



An - thems be to you ad - dressed, God in flesh made man - i - fest.
An - thems be to you ad - dressed, God in flesh made man - i - fest.
An - thems be to you ad - dressed, God in flesh made man - i - fest.

Text: Christopher Wordsworth, 1807–1885, alt.; tr. by Dimas Planas-Belfort, 1934–1992, © 1989, Editorial Avance Luterano
Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622–1702, alt.; harm. by J. S. Bach, 1685–1750

DISMISSAL

Go in peace. Let your light shine!

Thanks be to God!

(You are invited to remain seated until the ushers dismiss your row.)

POSTLUDE

Next Week's Readings

Nehemiah 8:1-3, 5-6, 8-10; Psalm 19:1-14; 1 Corinthians 12:12-31a; Luke 4:16-30



Congregational Meeting

**Our annual congregational meeting
will be held directly after worship
service on Sunday, January 30th.**

Summary Worship Attendance & Giving

Attendance Total: 34

Facebook views: 34 YouTube Views: 4

Sunday: \$1,532 Simply Giving: \$50 Total Giving: \$1,582

Major Repairs and Maintenance: \$50 Memorials: \$0 Soup Kitchen: \$0

Total Operating Fund Giving: \$1,532 Weekly Budget need: \$3,938

Over/(Under) Budget: (\$2,406)

Assisting with Worship

Preacher: Pastor Steve Hartten
Organist: Maria Tallman
Choir Director: Debbie Kroening
Audio: Josh Lochner, Mark Carpenter
Video: Bryan Sorensen, Jacob Tallman
Usher: Wayne Schuermann
Altar Guild: Margaret Schmieding
Welcome Center: Margaret Schmieding
Lector: Herb Kroening
Outdoor Greeters: Herb Kroening & Barb Berry

Prayer Requests

January Birthdays

16 Evelyn Chevette
18 Wayne Schuermann
24 Hilde Boozer
30 Mohammed Nurbhai

January Anniversaries

26 Bob & Linda Roberts

The shut - ins

Leona Barowicz
Andrea Barowicz
Thomas Boozer
Dolores Kraklau
Harold Lick
Ruth Retzke
Gloria Siewert

Prayer Requests

Debbie Bartels
(pancreatic cancer)
David Darato
(pacemaker)
Penny Lagergren
(recovery after near drowning)
Rick Lowe
(Covid/pneumonia)
Juli Nurbhai
(brain tumor)
Family of Carol Parks
(died of Covid)
Richard Parks
(Covid pneumonia)
Pastor Eric & Ruth Rauch
(prayer for healing)
Pastor Ron Schmidt
(angina)
Cliff Tallman
(open heart surgery)
Gary Walker
(Back surgery)
Joyce White
(cancer)



Church Office Contact: (269) 556-7000
Office hours: Monday-Thursday, 9 a.m. to 12 p.m.
Email: PeaceLutheranStJoe@sbcglobal.net
Website: www.PeaceLutheranStJoe.org
Facebook: Peace Lutheran Church NALC

Pastoral Contact:

Pastor Steve Hartten home: (269) 281-0307 cell: (303) 638-7598
e-mail: pastorpeacestjoe@gmail.com

Worship Times: Sunday: 10:15 a.m.

Opportunities This Week:

Monday: 6:30 p.m. - Council Meeting

Tuesday: 7 p.m. - Prayer Meeting

Wednesday: 6:45 p.m. - Gospel of Mark Bible Study (tentative)

Thursday: 7:45 a.m. - Men's Bible Study

Comfort Room

We love children in Worship! If you have a child who becomes restless, it's okay. If you feel the need, you may step behind the glass wall at the back of the church, or use the Nursery, (the third classroom), which is set up with comfy couches and rocking chairs to provide a calm environment. Live video is provided so you won't miss any of the service. Ask an usher if you need assistance.

Communion

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation. White grape juice is available.

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